

2026

MEMBERSHIP RENEWAL – Application Form

Please return to address below with SASE

2026

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Lifetime Member: Y / N Additional Email: \_\_\_\_\_

**Membership Cards** (include self- Please print clearly)

Please circle

<b>Adults:</b>	<u>Service/Buy-Out</u>	<u>Service</u>	<u>Hunting</u>
		<u>Exempt</u>	<u>Pass</u>
Name: _____	3-Hour / + \$40	Y / N	Y / N
Name: _____	3-Hour / + \$40	Y / N	Y / N

**Juniors:** (List additional Junior on back)

Age (As of 4/1/26)

Name: \_\_\_\_\_ Age: \_\_\_\_\_

**Advance Chicken Dinner / Sausage Sandwich Tickets**

**Chicken Dinner** includes: Half Chicken, Baked Potato, Roll, Cole Slaw, and Applesauce (\$15 each)

**Sausage Sandwich:** 10 in. Italian roll, Sweet Italian Sausage, Peppers and Onions (\$10 each)

**Saturday, June 13**, pick-up **11am-2pm** -- \_\_\_\_\_ #Chicken Tickets \_\_\_\_\_ # Sausage Tickets

**Saturday, Sept. 26**, pick-up **11am-2pm** -- \_\_\_\_\_ #Chicken Tickets \_\_\_\_\_ # Sausage Tickets

**\*\*Please consider sending a donation or becoming a Sponsor\*\***

\*\*\* Please return completed renewal with **check made payable to BJCC** and self-addressed stamped envelope (to receive Membership cards) to:

BJCC c/o Adrienne Baldassare

PO Box 121

Fleetwood, PA 19522

Phone: 610-743-0948 Email: [BJCCFish@gmail.com](mailto:BJCCFish@gmail.com)

Corporate Sponsor Phone: Tim Talarico 610-944-5775/484-880-8140