

2025

NEW Member - Application Form  
Please return to address below \*\*\*

2025

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor: \_\_\_\_\_ Occupation: \_\_\_\_\_

**Please initial each:**

\_\_\_\_\_ I understand that membership requires a 3-hour service commitment or \$40 Buy-out for each adult member. If service hours are selected and not completed by Dec. 31, a \$50 fee must be paid before membership can be renewed.

\_\_\_\_\_ Each adult applying for membership has read and understands all rules.

**Membership Cards** (include yourself- Please print clearly)

**Please circle**

Adults: Service/Buy-Out 75+ / Handicapped

Name: \_\_\_\_\_ 3-Hour / + \$40 Y / N

Name: \_\_\_\_\_ 3-Hour / + \$40 Y / N

Juniors: (List additional Juniors on back) Age (as of 4/1/25)

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

**Advance Chicken Dinner Tickets** JUNE 14 – 11PM-2PM

# of tickets \_\_\_\_\_ (\$14 Each) Includes Half Chicken **OR** Pulled Pork, Baked Potato, Roll, Cole Slaw, Apple Sauce # \_\_\_\_\_ Chicken # \_\_\_\_\_ Pulled Pork

**\*\*Please consider sending a donation or becoming a Sponsor\*\***

\*\*\* Please return completed application with **check made payable to BJCC** and a self-addressed stamped envelope (to receive Membership cards) to:

BJCC c/o Adrienne Baldassare  
PO Box 121  
Fleetwood, PA 19522

Phone: 610-743-0948 Email: [BJCCFish@gmail.com](mailto:BJCCFish@gmail.com)  
Corporate Sponsor Phone: Tim Talarico 610-944-5775/484-880-8140